

**The Credit Union**  
**Harry M. Daley**  
**Memorial Bursary**



[atlanticcreditunions.ca](http://atlanticcreditunions.ca)



## The Credit Union Harry M. Daley Memorial Bursary

The Credit Union Harry M. Daley Memorial Bursary was established in recognition of one of the founding fathers of the Credit Union movement in New Brunswick.

Eight (8) bursaries valued at \$3000 each will be awarded in 2014.

### **Bursary Eligibility**

- Open to students pursuing their first year of post-secondary education at an accredited university or college in Canada.
- Students must have lived in NB for at least one (1) year as of the application deadline.
- Two (2) bursaries will be granted to each zone: 1 member/1 non-member for a total of eight.

#### Zones

#### Counties

Valley → Victoria, Carleton, York, Sunbury and Queens

Fundy → Charlotte, Saint John and Kings

Hub → Albert, Westmorland and Kent

North → Northumberland, Gloucester, Restigouche and Madawaska

### **Submitting Applications:**

#### **By Mail:**

Trustees of The Credit Union Harry M. Daley Memorial Bursary  
c/o NBTA Credit Union  
650 Montgomery Street PO Box 752  
Fredericton, NB E3B 5R6  
Fax: (506) 452-1732

#### **By Email:**

Scanned, signed copies of the application can be sent via email to  
[trussell@nbtacu.nb.ca](mailto:trussell@nbtacu.nb.ca)

**DEADLINE FOR RECEIPT OF APPLICATIONS IS 4:00 PM, APRIL 18, 2014**

**THE CREDIT UNION HARRY M. DALEY MEMORIAL BURSARY**

**STUDENT APPLICATION FORM**

(Please type or print clearly)

1. Name of Applicant: \_\_\_\_\_  
First Middle Last

2. Date of Birth: \_\_\_\_\_  
Day/Month/Year

3. Telephone Number: \_\_\_\_\_

**Mailing Address:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**E-mail Address:**  
\_\_\_\_\_  
**Zone: (See page 1)**  
\_\_\_\_\_

4. Do you or your parents belong to a Credit Union? \_\_\_\_\_

5. Name of Credit Union member-owner: \_\_\_\_\_

6. Name of the Credit Union to which you belong: \_\_\_\_\_

7. How long have you been a resident of New Brunswick? \_\_\_\_\_

8. Your parents/guardians name, address and telephone number:

\_\_\_\_\_  
Name Address Telephone #

\_\_\_\_\_  
Name Address Telephone #

9. Name of your current school: \_\_\_\_\_  
Principal of your current school: \_\_\_\_\_  
Telephone # : \_\_\_\_\_

10. List all school, extra-curricular, volunteer and community activities in which you have taken part: (use a separate page if necessary)

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11. Do you have a part-time job? \_\_\_\_\_ If so please describe:

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12. University or college you plan to attend: \_\_\_\_\_

13. Course you plan to follow: \_\_\_\_\_  
(A copy of your acceptance letter must accompany this application. Please black out your student ID and Password information if applicable.)

14. Describe your career objective: (use a separate page if necessary)

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15. Please tell us what makes you the best candidate for the Credit Union Harry M. Daley Memorial Bursary: (use a separate page if necessary)

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16. In 200 words or less, tell us what you feel differentiates Credit Unions from other Financial Institutions. (Please type or print this on a separate page and attach it to the end of your application.)

17. Please indicate any other information which you feel the Trustees should consider when reviewing your application: (use a separate page if necessary)

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**18. Estimated budget for coming academic year (income and expenses): Yearly Totals**

<b>Source of Funds</b>		<b>Use of Funds</b>	
Personal Saving	_____	Tuition fees	_____
Employment Savings	_____	Books & supplies	_____
Family Contributions	_____	Room & Board	_____
		Transportation	_____
Other bursaries or scholarships	_____	Clothing	_____
Other funds (specify)	_____	Other expenses	_____
			_____
Total income/funds	\$ _____	Total Expenses	\$ _____

**19. Will you be living:** \_\_\_\_\_ **at home** \_\_\_\_\_ **in residence**  
 \_\_\_\_\_ **boarding** \_\_\_\_\_ **in an apartment**

**20. Please list any other bursaries or scholarships you have been awarded:**

_____	_____
Name of scholarship/bursary	Amount
_____	_____
Name of scholarship/bursary	Amount
_____	_____
Name of scholarship/bursary	Amount
	_____
	TOTAL Amount

**21. References:**

*Please attach 2 letters of reference to this application. You may include teachers, clergy, employers, Credit Union managers or other professionals. You may NOT include family members.*

**22. Transcript:**

Please attach an **official, signed** transcript of your Grade 11 & 12 marks (to date).

**Note:**

Before mailing please ensure your application is accompanied by:

- \_\_\_ A copy of your post secondary institution acceptance letter – See Item #13 on Application Form.
- \_\_\_ An official, signed transcript of your high school marks to date – See Item #22 on Application Form.
- \_\_\_ Confidential family information form (Page 6)
- \_\_\_ 200 Word Essay (Question 16)
- \_\_\_ 2 Letters of reference – See Item #21 on Application Form

**PLEASE NOTE THAT THESE DOCUMENTS MUST EITHER ACCOMPANY THIS APPLICATION OR BE RECEIVED BY THE NBTA CREDIT UNION ON OR BEFORE THE DEADLINE.**

Only complete application forms will be considered for the bursary award. Additional forms can be downloaded from our website at [www.nbtacu.nb.ca](http://www.nbtacu.nb.ca)

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

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**CONFIDENTIAL  
FAMILY INFORMATION**

*This page containing family information will be kept in strict confidence by the Trustees. It will be destroyed once the Trustees have made their selection.*

1. **Name of Applicant :** \_\_\_\_\_  
(Student's Name)

2. **Annual family income for 2012:**  
Employment/business income (gross) \_\_\_\_\_  
Pensions \_\_\_\_\_  
Allowances \_\_\_\_\_  
Other (Specify) \_\_\_\_\_  
Total family income \_\_\_\_\_

3. **Number of persons in household:** \_\_\_\_\_  
Parents \_\_\_\_\_  
Children \_\_\_\_\_  
Other (Specify) \_\_\_\_\_

4. **How many contribute to the family income?** \_\_\_\_\_

5. **How many are supported by this income?** \_\_\_\_\_

6. **Please explain any special family circumstances i.e. support for children who do not live in your home, up-coming retirements, income changes etc.**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date

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