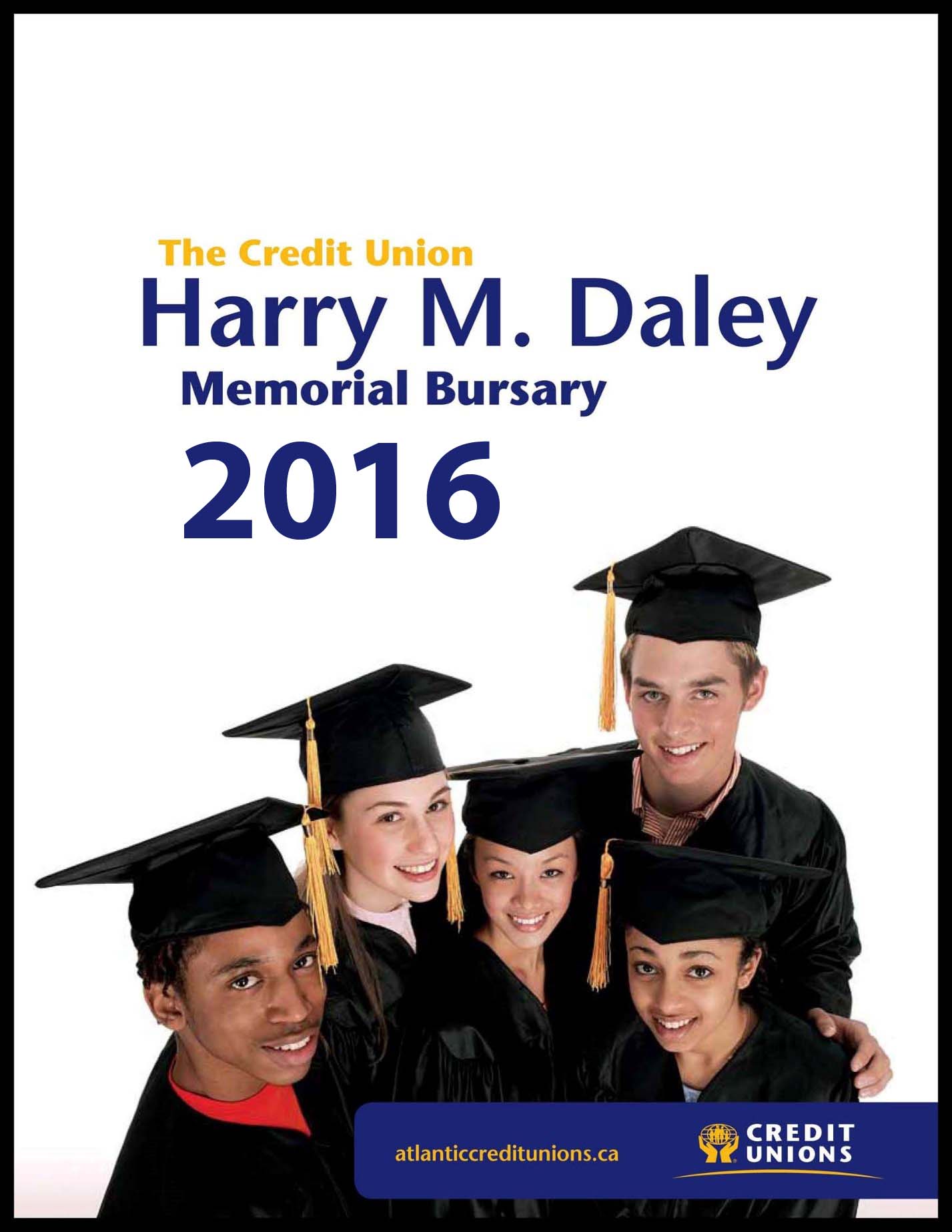
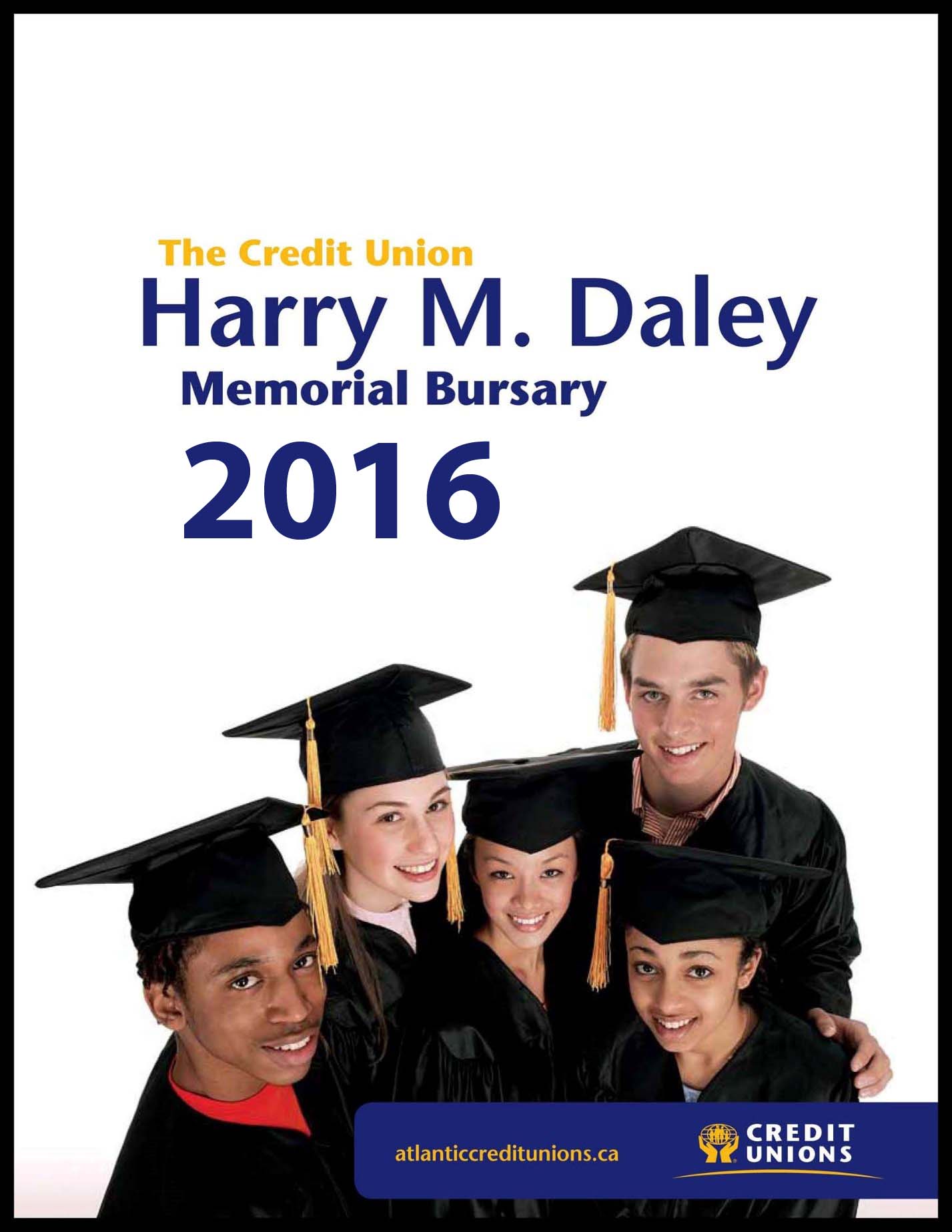
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**The Credit Union Harry M. Daley Memorial Bursary**

**2016**

**The Credit Union Harry M. Daley Memorial Bursary was established in recognition of one of the founding fathers of the Credit Union movement in New Brunswick.**

**Eight (8) bursaries valued at $3000 each will be awarded in 2016.**

**Bursary Eligibility**

* Open to students pursuing their first year of post-secondary education at an accredited university or college in Canada.
* Students must have lived in NB for at least one (1) year as of the application deadline.
* Two (2) bursaries will be granted to each zone: 1 member/1 non-member for a total of eight.

Zones Counties

Valley 🡪 Victoria, Carleton, York, Sunbury and Queens

Fundy 🡪 Charlotte, Saint John and Kings

Hub 🡪 Albert, Westmorland and Kent

North 🡪 Northumberland, Gloucester, Restigouche and Madawaska

**Submitting Applications:**

**By Mail:**

Trustees of The Credit Union Harry M. Daley Memorial Bursary

c/o NBTA Credit Union

650 Montgomery Street PO Box 752

Fredericton, NB E3B 5R6

Fax: (506) 452-1732

**By Email:**

Scanned, signed copies of the application can be sent via email to [trussell@nbtacu.nb.ca](mailto:trussell@nbtacu.nb.ca)

**Deadline For Receipt of Applications is 4:00 pm,**

**April 29, 2016**

**The Credit Union Harry M. Daley Memorial Bursary**

**2016**

**Student Application Form**

(Please type or print clearly)

**1. Name of Applicant**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

First Middle Last

**2. Date of Birth:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Day/Month/Year

# 3. Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Mailing Address: E-mail Address:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Zone: (See page 1)**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**4. Do you or your parents belong to a Credit Union?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**5. Name of the Credit Union to which you/your parents belong:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**6. Name of Credit Union member-owner:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**7. How long have you been a resident of New Brunswick?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**8. Your parents/guardians name, address and telephone number:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name Address Telephone #

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name Address Telephone #

**9. Name of your current school:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Principal of your current school:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Telephone # :** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**10. List all school, extra-curricular, volunteer and community activities in which you have taken part:** (use a separate page if necessary)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**11. Do you have a part-time job? \_\_\_\_\_\_\_\_\_ If so please describe: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**12. University or college you plan to attend:\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**13. Course you plan to follow:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(A* c*opy of your acceptance letter must accompany this application. Please black out your student ID and Password information if applicable.)*

**14.****Describe your career objective*:*** *(*use a separate page if necessary*)*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

**15.** **Please tell us what makes you the best candidate for the Credit Union Harry M. Daley Memorial Bursary**:(use a separate page if necessary)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**16. In 200 words or less, tell us what you feel differentiates Credit Unions from other Financial Institutions.** *(Please type or print this on a separate page and attach it to the end of your application.)*

**17**. **Please indicate any other information which you feel the Trustees should consider when reviewing your application**: (use a separate page if necessary)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**18. Estimated budget for coming academic year** (income and expenses)**:** YearlyTotals

**Funding Sources Expenses**

Savings \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tuition \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Family

Contributions \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Books/Supplies \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Bursaries/

Scholarships \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Room & Board \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other Funds

(RESP, etc.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Transportation \_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Please Specify)

Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Total \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Total \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**19. Will you be living:** \_\_\_\_\_\_\_ **at home** \_\_\_\_\_\_ **in residence**

\_\_\_\_\_\_\_ **boarding** \_\_\_\_\_\_ **in an apartment**

**20. Please list any bursaries or scholarships you have been awarded:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of scholarship/bursary Amount

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of scholarship/bursary Amount

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of scholarship/bursary Amount

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TOTAL Amount

**21. References:**

*Please attach 2 letters of reference to this application. You may include teachers, clergy, employers, Credit Union managers or other professionals. You may NOT include family members or classmates.*

**22. Transcript:**

Please attach an ***official,*** ***signed*** transcript of your Grade 11 & 12 marks (to date).

**Note:**

Before mailing please ensure your application is accompanied by:

\_\_\_ A copy of your post-secondary institution acceptance letter – See Item #13 on Application Form.

**PLEASE BLACKOUT YOUR STUDENT ID AND PASSWORD.**

\_\_\_ An official, **SIGNED** transcript of your high school marks to date – See Item #22 on Application Form.

\_\_\_ Confidential family information form (Page 6)

\_\_\_ 200 Word Essay (Question 16)

\_\_\_ 2 Signed Letters of Reference – See Item #21 on Application Form

**PLEASE NOTE THAT THESE DOCUMENTS MUST EITHER ACCOMPANY THIS APPLICATION OR BE RECEIVED BY THE NBTA CREDIT UNION ON OR BEFORE THE DEADLINE.**

**Only complete applications forms will be considered for the bursary award.**

**Additional forms can be downloaded from our website at** [**www.nbtacu.nb.ca**](http://www.nbtacu.nb.ca/education-centre/scholarship-applications/)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant's Signature Date

**Deadline For Receipt of Applications is 4:00 pm,**

**April 29, 2016**

|  |
| --- |
| **CONFIDENTIAL**  **Family information** |

**2016**

*This page containing family information will be kept in strict confidence by the Trustees. It will be destroyed once the Trustees have made their selection.*

**1. Name of Applicant :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(Student's Name)

**2. Annual family income for 2015:**

Employment/business income (gross) \_\_\_\_\_\_\_\_\_\_

Pensions \_\_\_\_\_\_\_\_\_\_

Allowances \_\_\_\_\_\_\_\_\_\_

Other (Specify) \_\_\_\_\_\_\_\_\_\_

Total family income \_\_\_\_\_\_\_\_\_\_

**3. Number of persons in household:** \_\_\_\_\_\_\_\_\_\_

Parents \_\_\_\_\_\_\_\_\_\_

Children \_\_\_\_\_\_\_\_\_\_

Other (Specify) \_\_\_\_\_\_\_\_\_\_

**4. How many contribute to the family income?** \_\_\_\_\_\_\_\_\_\_

**5. How many are supported by this income?** \_\_\_\_\_\_\_\_\_\_

**6. Please explain any special family circumstances i.e. support for children who do not live in your home, up-coming retirements, income changes etc.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Parent/Guardian Date

**Deadline For Receipt of Applications is 4:00 pm,**

**April 29, 2016**